| × | * | × |
|---|---|---|
|   |   |   |
|   |   |   |

## BEFORE THE ZONING COMMISSION OR BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA

| FORM | 150 - | MOTION | FORM |
|------|-------|--------|------|
|      |       |        |      |

THIS FORM IS FOR PARTIES ONLY. IF YOU ARE <u>NOT</u> A PARTY PLEASE FILE A FORM 153 – REQUEST TO ACCEPT AN UNTIMELY FILING OR TO REOPEN THE RECORD.

| Before completing this form, please review the instructions on the reverse side. Print or type all information unless otherwise indicated. All information must be completely filled out.   |   |                         |                    |          |                            |                 |         |         |           |        |         |
|---|---|-------------------------|--------------------|----------|----------------------------|-----------------|---------|---------|-----------|--------|---------|
| <b>CASE NO.:</b> Z.C. 13-14A  |   |                         |                    |          |                            |                 |         |         |           |        |         |
| Motion of:  | Applicant                                 | Petitioner              | 🛛 Appellant        |          | Party 🔲                    | Intervenor      |         | Other _ |           |        |         |
| PLEASE TAKE NOTICE, that the undersigned will bring a motion to:  |   |                         |                    |          |                            |                 |         |         |           |        |         |
| Accept into the record the Applicant's submission of its final list of public benefits proffered  |   |                         |                    |          |                            |                 |         |         | ered      |        |         |
| for the second-stage PUD for Z.C. Case No. 13-14A, McMillan Reservoir Slow Sand Filtration  |   |                         |                    |          |                            |                 |         |         | tion      |        |         |
| Site - Parcel 2   |   |                         |                    |          |                            |                 |         |         |           |        |         |
| · · ·   |   |                         | Points and Auth    | orities: |                            |                 |         | ÷       |           |        |         |
| Please state each and every reason why the Zoning Commission (ZC) or Board of Zoning Adjustment (BZA) should grant your motion,<br>including relevant references to the Zoning Regulations or Map and where appropriate a concise statement of material facts. If you are<br>requesting the record be reopened, the document(s) that you are requesting the record to be reopened for must be submitted separately<br>from this form. No substantive information should be included on this form. |   |                         |                    |          |                            |                 |         |         |           |        |         |
| There is good cause to accept this late filing into the case record as the Applicant received comments from the   |   |                         |                    |          |                            |                 |         |         | the       |        |         |
| Office of Attorr  | ey General on the initial                 | list of proffers on Fel | bruary 29, 2016, t | he same  | e day as the A             | Applicant's sub | missior | n deadl | ine for t | he fin | al list |
| of proffers. The Applicant needed time to revise the initial list of proffers to respond to OAG's comments.   |   |                         |                    |          |                            |                 |         |         | nts.      |        |         |
| Acceptance of this late filing will not prejudice ANC 5E, 5A, or 1B since, as provided under Section 2403.20, the ANCs will still   |   |                         |                    |          |                            |                 |         |         | l still   |        |         |
| have seven days to respond to the Applicant's final list of proffers in advance of the Zoning Commission's final action   |   |                         |                    |          |                            |                 |         |         | tion      |        |         |
| schedule  | d for March 14,                           | 2016.                   |                    |          |                            |                 |         |         |           |        |         |
|   |   |                         |                    |          |                            |                 |         |         |           |        |         |
|   |   |                         |                    |          |                            |                 |         |         |           |        |         |
| CERTIFICATE OF SERVICE  |   |                         |                    |          |                            |                 |         |         |           |        |         |
| l hereby certify  | that on this                              | 3 day of                | March              |          |                            |                 | ,       | 2       | 0         | 1      | 6       |
| I served a copy of the foregoing Motion to each Applicant, Petitioner, Appellant, Party, and/or Intervenor, and the Office of Planning  |   |                         |                    |          |                            |                 |         |         |           |        |         |
| in the above-referenced ZC or BZA case via:   |   |                         |                    | 🔳 E-Mail | Other                      |                 |         |         |           |        |         |
| Signature: Non Million,   |   |                         |                    |          |                            |                 |         |         |           |        |         |
| Print Name: Norman M. Glasgow, Jr.  |   |                         |                    |          |                            |                 |         |         |           |        |         |
| Address:  | 800 17th Street, NW, Washington, DC 20006 |                         |                    |          |                            |                 |         |         |           |        |         |
| Phone No.:  | 202-419-2460                              |                         | E-                 | Mail:    | norman.glasgowjr@hklaw.com |                 |         |         |           |        |         |